






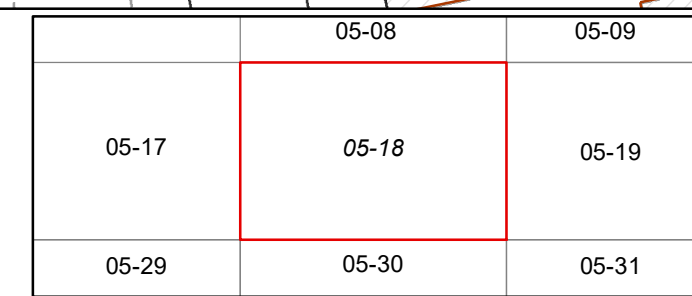
**Legend**

|                   |   |                   |   |
|-------------------|---|-------------------|---|
| Property Line     |  | Original Lot Line |  |
| Road Right of Way |  | Lot Number        | (15)  |
| Corporation Line  |  | Parcel Number     | 99  |
| District Line     |  | Water             |  |
| County Line       |  | Railroad          |  |

|           |   |                    |    |    |
|-----------|---|--------------------|----|----|
| Revisions | 1 | Revised 6/1/15     | 9  | 17 |
|           | 2 | Revised 6/1/16     | 10 | 18 |
|           | 3 | Revised 1/27/2017  | 11 | 19 |
|           | 4 | Revised 01/25/2017 | 12 | 20 |
|           | 5 |                    | 13 | 21 |
|           | 6 |                    | 14 | 22 |
|           | 7 |                    | 15 | 23 |
|           | 8 |                    | 16 | 24 |

## Office of Assessor

Irv Johnson, Assessor



Scale: 1" = 100'